Communion Hymn: Like the Murmur of a Dove's Song ELW 403

- 1 Like the murmur of the dove's song, like the challenge of her flight, like the vigor of the wind's rush, like the new flame's eager might:, come, Holy Spirit, come.
- 2 To the members of Christ's body, to the branches of the vine, to the church in faith assembled, to our midst as gift and sign: come, Holy Spirit, come.
- With the healing of division, with the ceaseless voice of prayer, with the power to love and witness, with the peace beyond compare: come, Holy Spirit, come.

# \*Table Blessing

\*Prayer after Communion: L: Let us pray: C: Risen and Living Lord, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share your abundant mercy. Amen.

\*Benediction: P: The God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope 

→ bless you now and always. C: Amen

\*Closing Hymn: God of Tempest ELW 400

- 1 God of tempest, God of whirlwind, as on Pentecost descend! Drive us out from sheltered comfort; past these walls your people send! Sweep us into costly service, there with Christ to bear the cross, there with Christ to bear the cross!
- 2 God of blazing, God of burning, all that blocks your purpose, purge! Through your church, Christ's living Body, let your flaming Spirit surge! Where deceit conceals injustice, kindle us to speak your truth, kindle us to speak your truth!
- 3 God of earthquake, God of thunder, shake us loose from lethargy! Break the chains of sin asunder, for earth's healing set us free! Crumble walls that still divide us; make us one in Christ our Lord, make us one in Christ our Lord!
- 4 God of passion, God unsleeping, stir in us love's restlessness! Where the people cry in anguish, may we share your heart's distress. Rouse us from content with evil; claim us for your kingdom's work, claim us for your kingdom's work!

\*Dismissal: L: And now may the Holy Spirit fill us with love and send us forth to proclaim that God's kingdom of love is alive and well! C: Thanks be to God!

Postlude: Lord of All Life Broughton

From Sundays and Seasons.com. Copyright 2024 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #40267. Onelicense.net #729766-A CCLI license number 11284854

# **Pentecost Sunday**

May 19, 2024

10:45am Worship

**WELCOME TO TRINITY!** Our worship is being livestreamed to our neighbors near and far on Facebook and YouTube, with full sanctuary video coverage of all leaders and worshippers.

**HOLY COMMUNION:** All are invited to the table!

Please fill in the Blue Form inside this bulletin so we may record your attendance, know your desire to be involved in our activities, receive your prayer requests and record your contact information.

Our trumpeter today, Gene Bohland, is funded in loving memory of Dick and Virginia Henke

#### Welcome/Announcements

**Prelude:** Medley of *Great is the Lord/Great is Thy Faithfulness* 

arr. Wilson

Trumpet and Keyboard

## \*Confession and Forgiveness

L: In the name of the Father, and of the + Son, and of the Holy Spirit. C: Amen.

L: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen.

L: Let us confess our sin in the presence of God and of one another.

(Silence is kept for reflection.)

- L: Most merciful God, C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.
- L: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit. **C: Amen.**

\*Gathering Hymn: Gracious Spirit, Heed Our Pleading ELW 401

1 Gracious Spirit, heed our pleading, fashion us all anew. It's your leading that we're needing, help us to follow you.

Refrain Come, come, come, Holy Spirit, come. Come, come, come, Holy Spirit, come.

2 Come to teach us, come to nourish, those who believe in Christ. Bless the faithful, may they flourish, strengthened by grace unpriced. *Refrain* 

<sup>\*</sup>Please stand as you are able.

- Guide our thinking and our speaking, done in your holy name.

  Motivate all in their seeking, freeing from guilt and shame. *Refrain*
- 4 Not mere knowledge, but discernment, nor rootless liberty; turn disquiet to contentment, doubt into certainty. *Refrain*
- Keep us fervent in our witness; unswayed by earth's allure.
  Ever grant us zealous fitness, which you alone assure. *Refrain*

### \*Apostolic Greeting

L: The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all. 
C: And also with you!

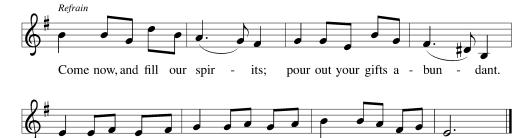
\*Hymn of Praise O Living Breath ELW 407



- 1 O liv-ing Breath of God, wind at the be-gin-ning up-on the wa ters;
- O liv-ing Breath of God, by whose pow'r the Son came to birth a mong us;
- 3 O liv-ing Breath of God, bear-ing us to life through bap-tis-mal wa ters;



- O liv-ing Breath of God, bear-ing the cre a-tion to won-drous birth:
- O liv-ing Breath of God, who to the cre a tion gives life a new:
- O liv-ing Breath of God, sigh-ing with cre a tion for free-dom's birth:



O liv-ing Breath of God, Ho-ly Spir-it, breathe in us as we pray.

\*Prayer of the Day L: Let us pray. C: Mighty God, you breathe life into our bones, and your Spirit brings truth to the world. Send us this Spirit, transform us by your truth, and give us language to proclaim your gospel, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

### First Reading: Acts 2:1-21

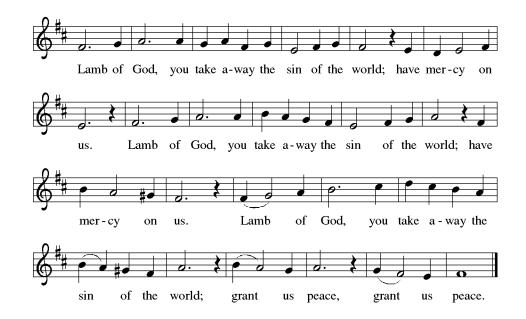
When the day of Pentecost had come, [the apostles] were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested

\*Words of Institution: P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

\*The Lord's Prayer C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

To receive communion, come forward using the center aisle. A communion assistant will place the bread in your hands. Then take an empty cup to be filled with wine or grape juice. If you would like the assistant to hold the cup for you while filling it, just point to the empty cups rather than taking one. Wine is in the silver chalices, and grape juice is in the tan chalices. As you return to your seat, place your empty cup in the silver tray on the pedestal. Children are welcome at the Table to receive the Sacrament or a blessing, as parents indicate. If your mobility is limited, notify us and assistants will bring the elements to you. Please note that Christ is fully present in each element, so you can take only the bread if you wish.

### \*Lamb of God (ELW Setting 4)



it, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

\*Prayers of Intercession Each prayer concludes: Lord, in your mercy, C: Hear our prayer.

\*The Exchange of Peace L: The peace of the Risen Lord be with you always!

C: And also with you!

Offering: Fill Me Now Smith

Offertory: Doxology ELW885

Praise God, from whom all blessings flow; praise God, all creatures here below; Praise God above, ye heav'nly host; praise Father, Son, and Holy Ghost. Amen.

\*Offering Prayer: L: Let us pray. C: Risen One, you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine. Amen.

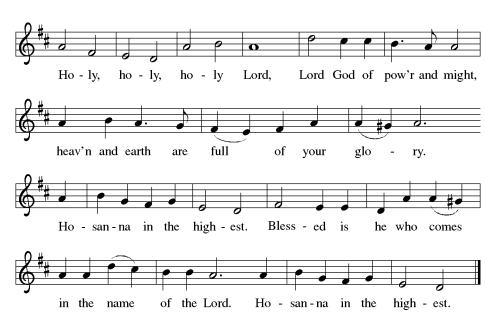
### \*The Great Thanksgiving and Holy, Holy, Holy

L: The Lord be with you. C: And also with you.

P: Lift up your hearts. C: We lift them to the Lord.

P: Let us give thanks to the Lord our God. C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy....we praise your name and join their unending hymn:



on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day.

L: Word of God, Word of Life. C: Thanks be to God.



### \*Psalm 104:24-34, 35b

<sup>24</sup>How manifold are your I works, O LORD!

In wisdom you have made them all; the earth is full I of your creatures.

<sup>25</sup>Yonder is the sea, great and wide, with its swarms too man- | y to number, living things both | small and great.

<sup>26</sup>There go the ships I to and fro, and Leviathan, which you made for the I sport of it.

<sup>27</sup>All of them look to you

to give them their food | in due season.

<sup>28</sup>You give it to them; they I gather it; you open your hand, and they are filled I with good things.

<sup>29</sup>When you hide your face, I they are terrified; when you take away their breath, they die and return I to their dust.

<sup>30</sup>You send forth your Spirit, and they I are created;

and so you renew the face I of the earth.

- <sup>31</sup>May the glory of the LORD en- | dure forever; O LORD, rejoice in | all your works.
- <sup>32</sup>You look at the earth I and it trembles; you touch the mountains I and they smoke.
- 33I will sing to the LORD as long | as | live; | I will praise my God while | | have my being.
- <sup>34</sup>May these words of I mine please God. I will rejoice I in the LORD.
- 35bBless the LORD, O my soul.

Hal- | lelujah!

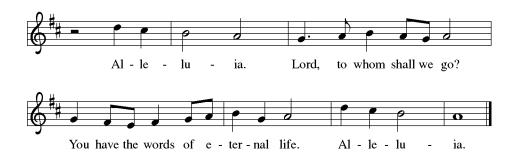
## Second Reading: Romans 8:22-27

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

L: Word of God, Word of Life. C: Thanks be to God.

\*Gospel Acclamation (ELW Setting 4)



The gospel is announced: P: The Holy Gospel according to John, the 15th and 16th Chapters.

C: Glory to you, O Lord.

# Gospel: John 15:26-27, 16:4b-15

[Jesus said,] "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: <sup>9</sup>about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

After the gospel is read: Praise to you, O Christ.

#### Children Gather at the Altar

Hymn: Spirit of Gentleness ELW 396

**Refrain** Spirit, Spirit of gentleness, blow through the wilderness calling and free; Spirit, Spirit of restlessness, stir me from placidness, wind, wind on the sea.

- 1 You moved on the waters, you called to the deep, then you coaxed up the mountains from the valleys of sleep; and over the eons you called to each thing:

  "Awake from your slumbers and rise on your wings." *Refrain*
- 2 You swept through the desert, you stung with the sand, and you goaded your people with a law and a land; and when they were blinded with idols and lies, then you spoke through your prophets to open their eyes. *Refrain*
- You sang in a stable, you cried from a hill, then you whispered in silence when the whole world was still; and down in the city you called once again, when you blew through your people on the rush of the wind. *Refrain*
- You call from tomorrow, you break ancient schemes.
  From the bondage of sorrow all the captives dream dreams; our women see visions, our men clear their eyes.
  With bold new decisions your people arise. *Refrain*

Sermon Pastor Kerri True

#### A Time of Silence for Meditation

### \*Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spir-